

## **MEETING**

### **AUDIT COMMITTEE**

# DATE AND TIME

# **THURSDAY 2ND NOVEMBER, 2017**

## **AT 7.00 PM**

## **VENUE**

# HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG

TO: MEMBERS OF AUDIT COMMITTEE (Quorum 3)

Chairman: Councillor Hugh Rayner (Chairman),

Vice Chairman: Councillor Sury Khatri BSc (Hons) MSc (Lond) (Vice-Chairman)

Councillors

Councillor Geof Cooke

Anthony Finn

Councillor Arjun Mittra Councillor Peter Zinkin

Kathy Levine

# **Independent Members**

Geraldine Chadwick Richard Harbord

### **Substitute Members**

Councillor Melvin Cohen Councillor John Marshal Councillor Eva Greenspan Councillor Reema Patel Councillor Anne Hutton

Councillor Alan Schneiderman

You are requested to attend the above meeting for which an agenda is attached.

#### Andrew Charlwood – Head of Governance

Governance Services contact: Tracy Scollin 020 8359 2315 tracy.scollin@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP** 

# **ORDER OF BUSINESS**

| Item No | Title of Report  | Pages   |
|---------|--|---------|
| 1.      | Minutes of last meeting  | 5 - 16  |
| 2.      | Absence of Members (If any)  |         |
| 3.      | Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)       |         |
| 4.      | Report of the Monitoring Officer (If any)  |         |
| 5.      | Public Question and Comments (If any)  |         |
| 6.      | Members' Items (If any)  |         |
| 7.      | Internal Audit Exception Recommendations Report and Q2 Progress Report, 1 July - 30 September 2017 | 17 - 70 |
| 8.      | Improvement Plan   | 71 - 80 |
| 9.      | Accounts Preparation Timetable (verbal update)   |         |
| 10.     | External Auditor Progress Report (verbal update)   |         |
| 11.     | Corporate Anti-Fraud Team (CAFT) Q2 Progress Report 2017-18  | 81 - 92 |
| 12.     | Audit Committee Work Programme, November 2017- April 2018  | 93 - 98 |
| 13.     | Any item(s) the Chairman decides are urgent  |         |

# **FACILITIES FOR PEOPLE WITH DISABILITIES**

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